

Recollection of Buddha, Dhamma, and Saṅgha

Namō tassa Bhagavato Arahato Sammā-sambuddhassa (x3)

Homage to the Blessed One, the Worthy One, the Fully Self-Enlightened One.

Iti pi so Bhagavā araham sammā-sambuddhō

Vijjā-caraṇa-sampanno sugato loka-vidū, Anuttaro purisa-damma-sārathi,

Satthā-deva-manussānaṃ, Buddhō Bhagavā ti

*He is the Blessed One, the Worthy One, the Fully Self-Enlightened One,
He has perfect knowledge and behavior, he is the Sublime One, the World-Knower,
He is the unsurpassable trainer of those who can be trained,
He is the teacher of celestial and human beings, he is Awake, the Blessed One.*

Svākkhātō Bhagavatā Dhammō, sandiṭṭhiko akāliko ehipassiko opanayiko

Paccattaṃ veditabbo viññūhī ti

*The Dhamma has been well-explained by the Blessed One.
It is visible, timeless, apparent, and transformative; it is individually experienceable by the wise.*

Supaṭipanno Bhagavato sāvaka-saṅgho

Uju-paṭipanno Bhagavato sāvaka-saṅgho

Ñāya-paṭipanno Bhagavato sāvaka-saṅgho

Sāmīci-paṭipanno Bhagavato sāvaka-saṅgho

Yadidaṃ cattāri-purisa-yugāni aṭṭha-purisa-puggalā

Esā Bhagavato sāvaka-saṅgho

Āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-karaṇīyo

Anuttaraṃ puññakkhattaṃ lokassā ti

*The Blessed One's community of disciples have practiced well -
They have practiced conscientiously, methodically, and appropriately.
The eight kinds of noble people - this is the Blessed One's community of disciples.
They are worthy of gifts, worthy of hospitality, worthy of donations, worthy of respect,
They are an unsurpassable opportunity to make merit in this world.*